

# AMERICAN LEGION

**CARTER BURDELL HAGLER-POST 178** (Dept.. of GA) [Code: 811322]

## NOV-2025 NEWSLETTER

3219 RICHMOND HILL ROAD

AUGUSTA, GEORGIA 30906

Phone: (706) 793-1724

Conf: (425)-650-1385

[Code: 811322]



### POST OFFICERS

COMMANDER..... GRANT WHITELEY  
SENIOR VICE CMDR..... BRUCE EARLY  
1ST. JUNIOR VICE CMDR..... CLARISSA WETHERBEE  
2ND. JUNIOR VICE CMDR..... ROBERT CARUSO  
3RD JUNIOR VICE CMDR..... JAMES BRENDLE  
JUDGE ADVOCATE..... HENRY WALTERS  
ADJUTANT..... THERESA BRISKER  
FINANCE OFFICER..... DAVID MYER  
SERVICE OFFICER..... TBA  
SGT-AT-ARMS..... MALCOLM DAVIS  
CHAPLAIN..... JOHN ELLIS  
I.T. OFFICER..... TBA

#### Executive Committee Officers

PAUL ANDERSON, SR. PAST CDR OSCAR SIMS  
CAROL WHITLOCK RAYMOND JOHNSON  
HENRY KING

AL MEMBERS MEETING.....2<sup>ND</sup> TUESDAY - 7:00 PM  
AL EXECUTIVE MEETING..1<sup>ST</sup> TUESDAY - 7:00 PM  
AL HOUSE COMMITTEE....1<sup>ST</sup> TUESDAY - 6:00 PM  
AL AUXILIARY MEETING...2<sup>ND</sup> SUNDAY - 2:00 PM  
SAL MEMBERS MEETING..2<sup>ND</sup> THURSDAY-6:30 PM  
AL RIDERS MEETING.....3<sup>RD</sup> SUNDAY - 2:00 PM  
AL AUX JRS MEETING.....3<sup>RD</sup> SATURDAY - 2:00 PM



### AUXILIARY OFFICERS

PRESIDENT.....TERIANN BENZEL  
1ST. VICE PRES..... HEATHER STEWART  
2ND. VICE PRES..... CARRIE LeBLANC  
SECRETARY.....CLARISSA WETHERBEE  
TREASURER..... JULIE HUFFMAN  
SGT-AT-ARMS..... FRANCES BOWMAN  
& IRENE HACKLEY  
CHAPLAIN..... DENISE WIDENER  
HISTORIAN.....MIRIAM STEIN  
PARLIAMENTARIAN.....AMANDA TURLINGTON



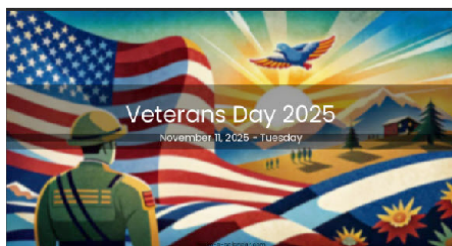
### SONS OF THE AMERICAN LEGION OFFICERS

COMMANDER..... WAYNE STEWART  
1st VICE CMDR..... DONALD HUFFMAN  
2nd VICE CMDR..... DAVID A HIGGINBOTHAN  
ADJUTANT..... STEPHEN BENZEL  
FINANCE OFFICER.....JEFF AWAIT  
JUDGE ADVOCATE.....JACOB MCRAE  
SGT-AT-ARMS..... ROBERT CARLTON  
HISTORIAN..... BRIAN KNUTSON  
CHAPLAIN.....STEVEN "BUCKY" ROGERS



### LEGION RIDER OFFICERS

DIRECTOR.....DONALD HUFFMAN  
ASSIST. DIRECTOR.....DAVID A HIGGINBOTHAN  
SECRETARY.....MARY VERRET  
TREASURER.....JULIE HUFFMAN  
ROAD CAPT..... LEE GARCIA  
ACTIVITIES ..... JOSEPH SHORES  
SAFETY OFFICER ..... LEE GALLOWAY  
HISTORIAN.....DAVID VERRET  
CHAPLAIN..... BRUCE A. EARLY  
SGT-AT-ARMS..... CLARISSA WETHERBEE  
JUDGE ADVOCATE.....JESSICA SPARKS  
WEBMASTER.....KRIS NICHOLAS



November is  
**NATIONAL FAMILY CAREGIVERS MONTH**

#CaregiverAnd



**Warrior Care**



**AMERICAN LEGION**

**BE THE ONE**



**RENEW YOUR LEGION MEMBERSHIP TODAY!**



# Commander's Message



**Membership – New Cards** – The 2026 cards are waiting for renewal. At the present time we have 197 members paid to date which brings our membership percentage to 55.4%. Remember the Post Dues is now at **\$45.00** per member, per year. There are still members out there who have not paid their dues in a couple of years. That could help the post to 150% along with the new members. Please submit your dues either through the Post or on-line. **Renew your membership today and be part of the growing American Legion Family!**

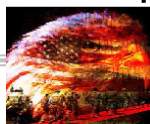
**Newsletter Organizations Input – 1<sup>st</sup> Place:** ; **Auxiliary** Mon, Oct 20 at 11:47 PM; **2<sup>nd</sup> Place:** SAL No Input  
**3<sup>rd</sup> Place:** Riders No Input; **4<sup>th</sup> Place:** Lounge No Input.

**VA launches offline mobile app to support HBPC teams in remote areas** - Home-Based Primary Care (HBPC) teams now have a faster and more secure way to support Veterans in remote areas, even those without internet access, thanks to the recent implementation of the Oracle Health Community Care app, formerly known as Mobile Care. The app allows HBPC staff to view critical patient information, including documentation, orders, medications, labs and histories, in an offline, read-only capacity, enabling providers to deliver consistent, high-quality care in rural or low-connectivity areas. The app also has additional features, such as essential risk assessments and offline free-text documents. ([VA launches offline mobile app to support HBPC teams in remote areas - VA News](#) ).

**Veterans go without critical VA services, 37,000 VA employees missing pay due to Democrats' government shutdown** - Some important VA services, however, have been stopped because of the Democrats' government shutdown. For example: More than 900,000 Veterans are unable to get assistance from the GI Bill Hotline, which has been shut down; More than 100,000 enrolled Veterans cannot get Veteran Readiness and Employment program counseling or case management services, as those employees have been furloughed. The backlog of new applicants for the VR&E program is 61,988 and growing by the day. 56 VA regional benefits offices are closed to the public. VA's Manila regional office is in the process of permanently closing, as its legal authority to operate expired Sept. 30. More than 16,000 service members who are preparing to leave the military cannot receive VA transition briefings, as the contract that provides for this service is not operational during the lapse in appropriations. During this time, transitioning service members will continue to have online access to the full content of the TAP briefing. 157 VA national cemeteries across the country are no longer performing grounds maintenance or placing permanent headstones. "The Democrats' government shutdown is limiting services for Veterans and making life miserable for VA employees, and things are only going to get worse as time goes on," said **VA Secretary Doug Collins**. "It's time for Democrats to stop using the suffering of Americans as political [leverage](#) to give free health care to illegal immigrants. I call on them to open the government and enable VA to provide the complete and comprehensive services America's Veterans, families, caregivers and survivors have earned."

**VOLUNTEERS NEEDED AT THE POST** - If you are interested in volunteering, then contact the Post Commander Grant Whiteley at 706-793-1724. I am always grateful to all my officers, our management, the Ladies Auxiliary, the SAL and the Riders for all the time and energy they have dedicated into helping the post, the veterans and the community. If possible, all officers need to attend both the executive board meeting on the 1<sup>st</sup> Tuesday of the month and along with the members, the membership meeting on the Second Tuesday of each month. **We need a volunteer for Service Officer. Please step up to the plate and support us. Thank You! GBW!**

"WE THE PEOPLE"



**RENEW YOUR LEGION MEMBERSHIP TODAY!**





Time sure flies doesn't it. Starting off the month in a big way with two birthdays to celebrate on the 1st, Julie Huffman and Frances Bowman. The Auxiliary will also be doing wing plates for \$10 for the Georgia/Florida game. GO DAWGS. A District wide training session on the 8th at 2 PM. Our meeting will be on the 9th at 2 PM. Marine corp birthday on the 10th, cake cutting at 5 PM. Veterans Day meal on the 11th from 1 PM-4 PM. Our steak night is the 14th. Georgia War coming for bingo and lunch on the 20th. Post wide Thanksgiving meal on the 27th from 1 PM-3 PM. VA Gift shop set up starts on the 28th til the 30th. Busy busy month ahead.

*God and Country,  
Teriann (TC) Leblanc, Unit 178 President*



**Clarrisa's Ham & Cheese  
Thursdays  
11 AM – 1PM  
With Potato Salad**



Donations go to Miracle Walk Cancer Awareness Project

**American Legion Carter Burdell Hagler  
Post 178**  
3219 Richmond Hill Rd, Augusta, GA 30906  
(706) 793-1724



THE AMERICAN LEGION  
Carter Burdell Hagler Post #178



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**\$15 FISH DINNER,  
TALAPIA - FRESH FILLETS, WITH (CHOICE OF 2  
SIDES)**

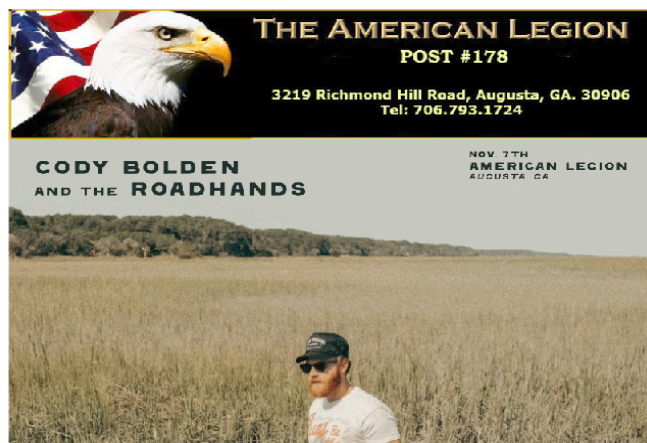
**BAKE BEANS, FRIES, COLESLAW,  
OR HUSHPUPIES!**

**FISH SANDWICH WITH 1 SIDE \$10**

**Saturday – Nov 15<sup>th</sup>, 2025**

**1PM - Until Sold Out**

SIDEORDER: COLESLAW - \$3.00 1/2 PT, HUSH PUPPIES 6 FOR - \$4.00 OR 12 FOR \$7.00



**CODY BOLDEN & THE ROADHANDS  
NOVEMBER 7<sup>TH</sup>, 2025**

**8 PM – 12 PM**

**COVER CHARGE \$5 (IN THE HALL)  
(MUST BE 21 OR OLDER)**



**AL STEAK NIGHT 6-8 PM  
COVER CHARGES START AT 8 PM**



**DONATIONS GO TO SUPPORT THE LOUNGE PROJECTS**



**NOVEMBER 27<sup>th</sup>, 2025**

**REGULAR THANKSGIVING MENU  
& EXTRA'S**

**SERVING STARTS 12 - 3 PM.**

PLEASE NO TO-GO BOXES UNTIL AFTER THE MEAL.  
THE PURPOSE IS TO FEED EVERYONE AS A FAMILY FIRST AND  
THEN FIX TO-GO BOXES AFTERWARD.

*"Thank you for being Post 178 greatest blessing." Commander*

The American Legion  
Carter Burdell Hagler Post #178  
3219 Richmond Hill Road  
Augusta, Georgia 30906-4713

Non-Profit Org.  
U.S. Postage  
PAID  
Augusta, GA  
Permit No. 86

## Events Calendar

### November 2025

Su	M	T	W	Th	F	Sat
						<b>1</b> <u>FRANCES BOWMAN &amp; JULIE HUFFMAN'S BIRTHDAY</u> 10:00 AM - 10:00 PM
<b>2</b> <u>Voiture Local 719.40&amp;8 Meeting</u> 1:00 PM - 4:00 PM <u>ALA TRAINING</u> 2:00 PM - 4:00 PM	<b>3</b>	<b>4</b> <u>SHERI McQUIRE'S BIRTHDAY</u> 10:00 AM - 10:00 PM <u>House Committee Mtg</u> 6:00 PM - 7:00 PM <u>Post 178 Exec Meeting</u> 7:00 PM - 8:00 PM	<b>5</b>	<b>6</b>	<b>7</b> <u>AL Steak Night</u> 6:00 PM - 8:00 PM	<b>8</b> <u>11th Dist. Commanders/Adjutant Training</u> 9:00 AM - 1:00 PM
<b>9</b> <u>Auxiliary Gen Mbr Mtg</u> 2:00 PM - 4:00 PM	<b>10</b> <u>NATIONAL AUXILIARY BIRTHDAY</u> 10:00 AM - 10:00 PM <u>MARINES BIRTHAY</u> 10:00 AM - 10:00 PM	<b>11</b> <u>POST 178 Mbrship Mtg</u> 7:00 PM - 8:00 PM	<b>12</b> <u>AL RIDERS CHARTER ANNIVERSARY</u> 10:00 AM - 10:00 PM <u>Chapter 178 Riders Exec Mtg</u> 6:30 PM - 7:30 PM	<b>13</b> <u>Georgia Legion College (GLC)</u> 9:00 AM - 3:00 PM <u>11TH D.E.C. MEETING</u> 6:00 PM - 8:00 PM <u>SAL GEN MBRSHIP MTG</u> 6:30 PM - 8:00 PM	<b>14</b> <u>Georgia Legion College (GLC)</u> 9:00 AM - 3:00 PM <u>Auxiliary Steak Night</u> 6:00 PM - 8:00 PM	<b>15</b> <u>Georgia Legion College (GLC)</u> 9:00 AM - 3:00 PM <u>SAL FISH FRY</u> 12:00 PM - 3:00 PM
<b>16</b> <u>Georgia Legion College (GLC)</u> 9:00 AM - 3:00 PM <u>RIDERS GEN MBR MTG</u> 2:00 PM - 4:00 PM	<b>17</b> <u>Georgia Legion College (GLC)</u> 9:00 AM - 3:00 PM	<b>18</b>	<b>19</b> <u>Chapter 178 Riders Exec Mtg</u> 6:30 PM - 7:30 PM <u>Chapter 178 Riders Exec Mtg</u> 6:30 PM - 7:30 PM	<b>20</b> <u>GA WAR BINGO</u> 10:00 AM - 2:00 PM <u>Christmas House Open House</u> 10:00 AM - 12:00 PM	<b>21</b> <u>Chapter 178 Riders Steak Night</u> 6:00 PM - 8:00 PM	<b>22</b>
<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b> <u>THANKSGIVING DAY DINNER</u> 12:00 PM - 3:00 PM	<b>28</b> <u>NO SAL Steak Night</u> 6:00 PM - 8:00 PM	<b>29</b>
<b>30</b>						